

**MEMO# 20481**

October 12, 2006

## **Reminder--Joint Pension and Pension Operations Advisory Committee Meeting, October 24; DOL Official to Speak**

©2006 Investment Company Institute. All rights reserved. Information may be abridged and therefore incomplete. Communications from the Institute do not constitute, and should not be considered a substitute for, legal advice. NEW INFORMATION [20481] October 12, 2006  
TO: PENSION COMMITTEE No. 33-06 PENSION OPERATIONS ADVISORY COMMITTEE No. 32-06 RE: REMINDER--JOINT PENSION AND PENSION OPERATIONS ADVISORY COMMITTEE MEETING, OCTOBER 24; DOL OFFICIAL TO SPEAK The joint meeting of the Pension and Pension Operations Advisory Committees is scheduled for Tuesday, October 24, beginning at 10:00 a.m. Eastern time. The meeting will take place in the David Silver Conference Room at the Institute's offices located at 1401 H Street, N.W., 12th Floor, Washington, DC. A preliminary agenda is attached. If there are other issues that you would like us to include on the agenda, please contact Mary Podesta at 202-326-5826 or [podesta@ici.org](mailto:podesta@ici.org).  
Department of Labor Official to Speak We are pleased that Lou Campagna of the Department of Labor's Employee Benefits Security Administration will be our luncheon speaker. We expect that his remarks will cover, among other topics, DOL implementation of the Pension Protection Act. October 23 Dinner We are organizing a dinner for the evening of Monday, October 23 at 7:00 p.m. for any members who may be in town and would like to get together informally. Please let us know if you would like to join this dinner by sending an email to [bturner@ici.org](mailto:bturner@ici.org) or returning the attached form. 2 October 24 Meeting and Dinner Response Form If you plan to attend the October 24 meeting and/or the October 23 dinner and have not already responded, please e-mail or fax the attached meeting response form by Thursday, October 19, to the Institute's Brenda Turner at [bturner@ici.org](mailto:bturner@ici.org) or (202) 326-5841. Dennis Simmons Chair, Pension Committee Attachment no. 1 (in .pdf format)